

# **Development Management Committee**

**6<sup>th</sup> March 2024**

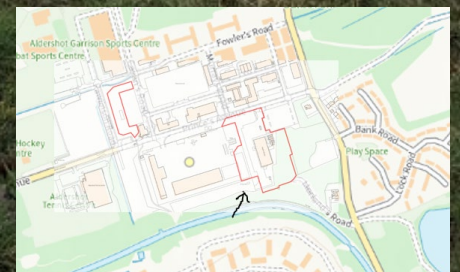
# **Development Management Committee**

**Item 6: 23/00879/FULPP**

**Mons Barracks**

**Princes Avenue, Aldershot.**







Chris Jones (chris.jones@rushmoor.gov.uk) is signed in

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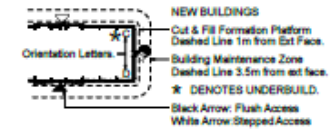
Figured dimensions only are to be taken from the drawing. All dimensions are to be checked on site before any work is put in hand. Drawn copyright and database rights July 2014. Crosses Surveyed 1/2009/012



- 2-way traffic (5m wide)
- Standing
- AN Dropped Kerb OR disabled access
- AV Bollard(s)
- BW Existing Hardstanding
- CA Storage Tank(s)
- CH Heavy duty corner protection
- CG Access Gate
- CN Plant Compound
- CY Sheltered Cycle parking/ Number (to accommodate staff/visitors)
- FZ Footpath 1700mm inside kerbs
- FE Front-end loading waste skip
- CP Car park spaces
- CS Existing Car Parking Space
- NF New fencing
- M Margin
- PC Pedestrian crossing
- PF Plantroom access
- SF New security fence
- SG Security Gate

**LEGEND**

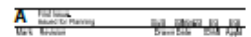
- APPLICATION BOUNDARY
- EXISTING SECURITY FENCE LINE
- PROPOSED SECURITY FENCE LINE
- ASPHALT ROADS AND VEHICLE PARKING
- ASPHALT FOOTPATH/FOOTWAY
- EXISTING PATH/PAVING/GRAVEL
- LOOSE GRAVEL SURFACE (20mm STONES)
- CONCRETE BASE
- CONCRETE HARDSTANDING



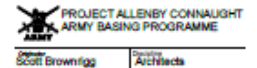
**SHRUB KEY**

- AMENITY GRASS
- GRASS MARGIN
- EXISTING TREE/ SHRUB TO BE RETAINED
- PROPOSED CLEAR STEM TREE PLANTING (SMALL, MEDIUM & LARGE SPECIES)

FOR FULL LANDSCAPE DETAILS REFER TO BNG REPORT



Aspire House - Prince Avenue - Aldershot - GU11 2UF  
Tel: 01462 885500 - Fax: 01462 886696  
www.aspireinfrastructure.co.uk



**Aldershot Garrison**

**Infrastructure**

**MNRGEN Site Plan**

1:500 @ A1, 1:1000 @ A3

**31-MNRGEN-43-GA-A1-007 A**

**PLANNING**





Wolverley Wood



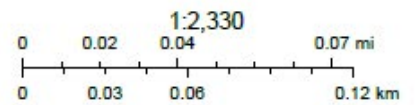
Aldershot Garrison Sports Centre  
Fowler's Road  
Bank Road  
Play Space  
Hockey Centre  
Aldershot Tennis Centre





2/22/2024, 9:42:29 AM

 Planning Application







SEE DRAWING  
31-MNRGEN-43-GA-A1-007

300012 Vehicle Workshop is 10.50m from existing security boundary

BNG Enhancement Area



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Rushmoor Council



**Key**

- |   |                                       |
|---|---------------------------------------|
| Application Boundary  | External Paths and<br>Improved Areas  |
| Domestic building:<br>Office & SHCO leases, Junior Rents,<br>Single Living Accommodation, Junior<br>Rents, Care, Junior Rents Plus &<br>Cubs, Private Gearing | Pedestrian and<br>Cycle Routes        |
| Welfare & Recreational buildings:<br>Gyms, Swimming Pools, Medical &<br>Dental Centres, Shops, Churches,<br>Pubs, Community Centres                           | Existing trees                        |
| Working buildings:<br>Offices, Training   | New trees                             |
| Technical buildings:<br>Galleries, Workshops, Stores,<br>Specialist facilities  | Ornamental Tree<br>and Shrubs         |
| New Buildings:<br>All categories  | Native Tree and<br>Shrub mix          |
|   | Low Strubground<br>Cover Planting     |
|   | Hedge Planting                        |
|   | Existing Coarse<br>Grassland          |
|   | Less Intensively Managed<br>Grassland |
|   | Grass                                 |
|   | Primary Building Entrance             |
|   | Principal Entrance                    |

A 1:2500 scale 01/10/2019 10:10:10 AM



Aspire Home, Newbury, Berkshire G11 3YF  
Tel: 01356 333333 Fax: 01356 333333  
www.aspireplanning.co.uk

**PROJECT ALLIANCE CONSULTANT**  
ASPIRE PARTNERS PROGRAMME

Aspire Planning 10/10/2019

**Aldershot Garrison**

Infrastructure

MNRGEN

Site Context Plan

1:2500 @ A1

31-MNRGEN-43-GA-A1-007 A

PLANNING

# **Development Management Committee**

**6<sup>th</sup> March 2024**

# 32 Union Street



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**6<sup>th</sup> March 2024**